



2024 ACCOMPLISHMENT REPORT

SUMMARY OF AWARD WINNERS:

Of the (circle one) (FCE Unit/County Council/Independent)

(Separate summary for each group)

Judged by (circle one): County EPC or Area EPC or State EPC

COUNTY: _____ AREA (circle one): NE NW SC SE SW _____

Name of EPC Chair: _____

Complete mailing address: _____

Telephone: (____) _____ - _____ E-mail address: _____

County EPC Chair: Total the Summary of Award Winners data from each FCE

Area EPC Chair: Combine all counties' Summary of FCE Award Winners data

Area EPC Chair: Combine all counties' Summary of County Council Award Winners data

State EPC Chair: Combine all Areas' Summary of Award Winners: Independent, FCE and County Council.

Tabulated Data collected by: FCE Unit / County Council / Independent (circle one).

(Separate summary for each group)

KAFCE 2024 Educational Program Lessons	# of FCE Presenters	Lesson Given as E, L or A	FCE Hours Volunteered	# of FCE Members Reached	FCE Spent and/or Donated	# Others Reached - lessons, media, booth, displays
Exotic Vegetables		County EPC / Area EPC/ State EPC are to Record Totals on the Presentation Tabulated Data Report				
Lavender						
Senior Care						
HF#77 The Silent Killer Ovarian Cancer						
CC! Citizenship Essay/ Artwork Contest						
CC! Citizenship -Lesson only						
Other NAFCE written lessons: Title _____						
Make Active Habits Stick						
Managing the Strain of Stress						
Pathways to a Healthy Kansas						
Totals All Above Columns						

Due by January 1. County EPC chooses FCE winners in each category. Complete Summary of Award Winners Form. Complete 100% Reporting form. Forwards all forms to Area EPC.

Due by February 1. Area EPC chooses winners in each category. Completes Summary of Award Winners Form. Completes 100% Reporting. Forwards all forms to State EPC.

State EPC Chair: Ruth Shafer, 1252 CR 1700, Chaney, 67333, 620-888-1101, royshafer@gmail.com

Due by March 1 State EPC chooses winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

SUMMARY of (circle one: FCE Unit / County Council / Independent Member) AWARD WINNERS
Judged by (circle one): County EPC or Area EPC or State EPC

COUNTY: _____ AREA (circle one): NE NW SC SE SW _____

EDUCATION: Emphasis will be given to the researched information of NAFCE or KAFCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

1st Place Name _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities

2nd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities

3rd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities

HM Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities

SUMMARY of (circle one: FCE Unit / County Council / Independent Member) AWARD WINNERS
Judged by (circle one): County EPC or Area EPC or State EPC

COUNTY: _____ AREA (circle one): NE NW SC SE SW _____

LEADERSHIP: Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders, presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

1st Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

2nd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

3rd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

HM Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

SUMMARY of (circle one: FCE Unit / County Council / Independent Member) AWARD WINNERS
Judged by (circle one): County EPC or Area EPC or State EPC

COUNTY: _____ AREA (circle one): NE NW SC SE SW _____

ACTION: This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes

1st Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

2nd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

3rd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

HM Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____