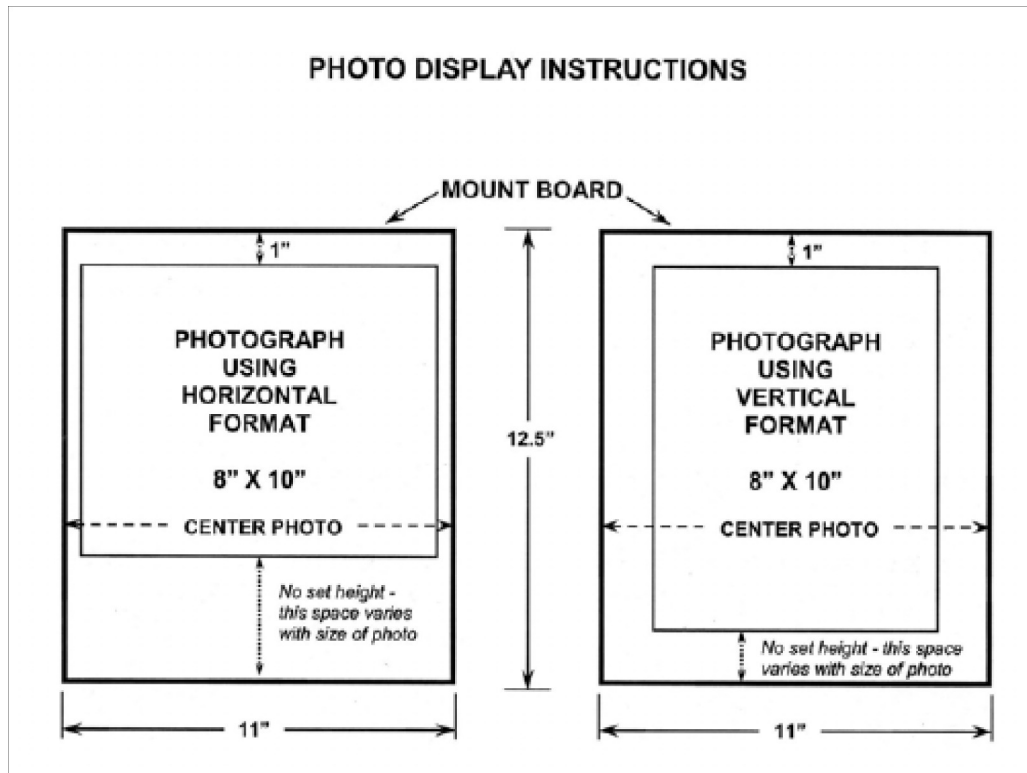


## 4-H PHOTOGRAPHY

Exhibitors are limited to 4 entries from their current year's project work.

All enlargements must be no larger than 8" x 10" and no smaller than 7" x 9". Photos are to be mounted across the 11" dimension of an 11x12 ½ -inch photo mat from the Extension Office. The top edge of the photo must be 1 inch down from the top of the mat. Sides of the photo should be equal distance from the edges of the mat. Remove white border from enlargement prints. A permanent mount should be made by using spray adhesive. See illustration below:



No lettering including dates permitted on the front of the photo mat or picture. On the back of the mat write your name, address, location where the photo was taken, and Woodson County.

Photos must be exhibited in bags given to you with your mat. Insert the strip of paper with your name and other information in the bag below the photo. Let the strip lay loose - don't adhere it to your mat. **DO NOT SEAL** the bag with the adhesive strip that is on the bag. Please use a piece of clear tape to close it.

Name: _____ Club Name: _____ Class # _____    Years in 4-H Photography Project: _____	Picture Title: _____  Photo Location: _____  Ribbon Placing: _____	
Name: _____ Club Name: _____ Class # _____    Years in 4-H Photography Project: _____	Picture Title: _____  Photo Location: _____  Ribbon Placing: _____	
Name: _____ Club Name: _____ Class # _____    Years in 4-H Photography Project: _____	Picture Title: _____  Photo Location: _____  Ribbon Placing: _____	
Name: _____ Club Name: _____ Class # _____    Years in 4-H Photography Project: _____	Picture Title: _____  Photo Location: _____  Ribbon Placing: _____	
Name: _____ Club Name: _____ Class # _____    Years in 4-H Photography Project: _____	Picture Title: _____  Photo Location: _____  Ribbon Placing: _____	
Name: _____ Club Name: _____ Class # _____    Years in 4-H Photography Project: _____	Picture Title: _____  Photo Location: _____  Ribbon Placing: _____	