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4-H Club Name

4-H Year

**Purpose:**

*Record books allow youth to learn the importance of proper record keeping. It emphasizes accuracy, neatness, leadership, citizenship, and achievement in a single project throughout the 4-H year. Record books show quality and quantity of work in each project while demonstrating the amount of knowledge gained in the project.*

*The 4-H Council recognizes project achievement at the Annual Achievement Banquet. 4-H youth are ranked by accuracy, neatness, leadership, citizenship, and achievement in each project they are enrolled.*

**Judging Criteria:**

- Some projects are collectively judged with age divisions combined. If all names appear in the Senior Column, then 4 names should be ranked.
- All projects are divided by age groups. Please rank the top 4 from each division.
- Only Senior 4-H members will be allowed to send their project record reports on to the area judging.
- Achievement selection should be based on overall accomplishments as an 4-H member during the current 4-H Year.

**Special Note:**

- Make sure each member turns in an Achievement Pin Application.
- The Pin Application should **NOT** be attached to the MIG or PRR. Leaders are requested to collect the Applications and submit them in a folder when the Record Books are submitted.
- Leaders are also requested to look over the Pin Application for accuracy.
- Make sure each member turns in the Yearly Participation Summary.
- The Participation Summary should be attached to the front of the MIG.

**Please list Cloverbuds in space below:**

	<b>*Submit up to 4 youth in EACH age division</b>		
<b>Project</b>	<b>Senior (14 &amp; Over)</b>	<b>Intermediate (10-13)</b>	<b>Junior (7-9)</b>
<b>Beef</b> *Market & Breeding Beef			
<b>Bucket Calf</b>			
<b>Citizenship</b> *Citizenship & World Citizenship			
<b>Clothing &amp; Textiles</b> *Construction, Buymanship, & Fashion Revue			
<b>Communications</b> *Communication & Public Speaking			
<b>Dairy</b> *Cattle & Goats			
<b>Dog Care &amp; Training</b>			
<b>Energy Management</b> *Electric, Small Engines, Power of the Wind			
<b>Entomology</b>			
<b>Environmental Science</b> *Exploring Your Environment, Water			
<b>Family Studies</b> *Consumer Skills, Child Development, Water			

Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
<b>Fiber Arts</b> *Crochet, Knitting, Needle Arts, Patchwork & Quilting, Rug Making, etc.			
<b>Foods &amp; Nutrition</b>			
<b>Geology</b>			
<b>Health &amp; Wellness</b>			
<b>Home Environment</b>			
<b>Horse</b>			
<b>Leadership</b>			
<b>Meat Goat</b> *Market & Breeding			
<b>Performing Arts</b>			
<b>Pets</b>			
<b>Photography</b>			

Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
<b>Plant Science</b> *Forestry, Field Crops, Horticulture			
<b>Poultry</b>			
<b>Rabbit</b>			
<b>Reading</b>			
<b>Self-Determined</b>			
<b>Sheep</b> *Breeding & Market			
<b>Shooting Sports</b> *BB, Air Rifle, Archery, Small Bore Rifle, Small Bore Pistol			
<b>STEM</b> *Ag Mechanics, Architectural Block Construction, Rocketry, Aerospace, Astronomy, Robotics, Geospatial, Computers, Unmanned Aerial Systems			
<b>Swine</b> *Breeding & Market			
<b>Visual Arts</b>			
<b>Wildlife</b> *Wildlife & Sport Fishing			
<b>Wood Science</b> *Woodworking			

Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
<b>Achievement</b> *Leaders, please select Overall, Outstanding 4-H'ers and have them complete the Achievement Form	<b>Boy (No Matter Age):</b>  <b>Girl (No Matter Age):</b>		
<b>Agriculture</b> *Overall Representation of Agriculture <b>(NEOSHO CO. ONLY)</b>			
<b>Livestock</b> *More than one specie <b>(NEOSHO CO. ONLY)</b>			
<b>Demonstration</b> *Competed in the District, Regional, or State Fair 4-H Day with a Demonstration <b>(NEOSHO CO. ONLY)</b>			
<b>Friend of 4-H</b> *Complete form			
<b>Rookie of the Year</b> <b>(NEOSHO CO. ONLY)</b>	<b>Boy:</b>	<b>Girl:</b>	
<b>4-H Alumni</b> *Complete form			
<b>Officer Books:</b>	<b>(List 4-H Member's Name Below)</b>		
<b>Historian Notebook</b>			
<b>Reporter Notebook</b>			
<b>Secretary Notebook</b>			
<b>Treasurer Notebook (due November 1)</b>			