



Southwind District

2023 STATE FAIR RESULTS FOR STATIC EXHIBITS

Results are available at: kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

DISTRICT 4-H CLUB OFFICER TRAINING

Newly elected club officers and club leaders are encouraged to attend! This event will be held on October 29th at 3:00 p.m. at the Marmaton Valley School, Moran.



FAMILIES WILL PAY 2023-2024 4-H PROGRAM FEE

Enrollment and payment must be complete by December 1, 2023. Due to many payment issues, all families will be asked to pay the \$15.00 4-H Program Fee per member when enrolling. It will be best to do this with a credit or debit card. This will ensure that your enrollment and fee will be processed more quickly. In December, Clubs will receive a list of 4-H'ers who receive reimbursement and a check. The club treasurer will then write a check per family to reimburse for the program fee. Cloverbuds and Volunteers are exempt. **Youth aged 18:** If you plan to participate as a 4-H member you will need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

SOUTHWIND DISTRICT 4-H T-SHIRTS

Every 4-H'er that enrolls by November 1, 2023 will receive a Southwind District 4-H T-shirt.

4-H RECORD BOOK TIP

Now is the perfect time to complete your personal page while you have a school picture available and have enrolled in your projects. Check your next pin application for activities and events you may need to attend throughout 2023-24. Forms can be downloaded from the Southwind website: southwind.k-state.edu/4-h/record-keeping/index.html.

NATIONAL 4-H WEEK

Get ready to celebrate National 4-H Week from October 1-7, 2023. This year's theme is:



Make plans to share how you love 4-H this year. Discuss with your club how you will plan to celebrate in your local community. If you need any 4-H items to give out, please let Jennifer know!

SHARE THE CLOVER ALL WEEK LONG

Each day of National 4-H Week, plan to wear a 4-H shirt or at least green! Don't forget to take a selfie for FB or Instagram and use the following hashtags:

#Opportunities4All
#4HGrown
#TrueLeader
#KS4H
#Southwind4H

4-H SPIRIT DAY

Wednesday, October 4th of National 4-H Week is titled 4-H Spirit Day and you are encouraged to show your 4-H pride by wearing 4-H apparel and sharing your 4-H story. Ways to Celebrate: Wear green or the 4-H clobber. Decorate an I heart 4-H sign and share your pictures and captions of what opportunity means. Don't forget to use hashtags!

4-H SWAG

If your club is looking for 4-H items to distribute over National 4-H Week contact Jennifer and she can bring it to your local Extension office. Please provide her a weeks' notice due to district travel.

GO LIVE!

National 4-H Week is coming soon! Is your family prepared? What about your club? I want to challenge each and every 4-H Member, Parent, and Volunteer to share your 4-H Story with the world on Facebook! Each day I encourage you to pick a topic and go LIVE! To make it easier, I compiled a list of ideas for you (One for each day of the week!)! Here are some ideas for comments/post for the week: What is 4-H, Why 4-H, Best 4-H Memory, Favorite Project, 4-H Community Service Project, Favorite Club Activity, How to Join 4-H! You may Go LIVE with any one idea for the week (or one each day!!)

COMMUNITY SERVICE CHALLENGE TO YOU

Need a community service idea? We challenge you to adopt a nursing home/assisted living facility and brighten their days with your presence, knowledge, and outreach!

KICK OFF THE 4-H YEAR WITH SERVICE

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! When: October 7-8, 2023 Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni. It's time to make plans for your club to participate kansas4-h.org/484H.



TSC PAPER CLOVER CAMPAIGN

Tractor Supply will be doing their Paper Clover Campaign October 4 – 15 this fall! 4-H'ers are encouraged to spend at least one hour at your local TSC store to promote 4-H during this campaign. This could be making some goodies to give to customers at the entrance with a 4-H decorated table, assisting customers with taking their items to their vehicle, or taking a 4-H project with you to share with the customers.

PHOTOGRAPHY - SHUTTERBUG EVENTS 2023

Shutterbug at Big Creek, October 28, 2023 9:00 a.m. – Noon at the K-State Ag Research Center Hays, KS. Registration at 8:30 a.m. (No Fees) RSVP to clixbychristy@gbta.net or call 785-635-4368. Shutterbug at Old Jefferson Town, November 4, 2023 9:00 a.m. – Noon at Oskaloosa, KS. Registration at 8:30 a.m. (No Fees) RSVP to clixbyshristy@gbta.net or call 785-635-4368. For more information see the Photography Action Team website: <https://www.kansas4-h.org/events-activities/conferences-events/photography/index.html>.

PHOTOGRAPHY PROJECT

Photographers Jennifer Han, and Ken Kraxberger are joining with Susan Stich, Kansas 4-H Photo Action Team member, to bring Photography project meetings to Southwind District. Photography project meetings will be held on the following dates. Location will be at 1202 W. Main in Chanute, KS at Zion Lutheran church unless otherwise noted. They will be held 6:30 – 7:30 p.m. Any type of camera is okay to use, bring your cameras with you to each meeting. Please RSVP if you are coming for the first meeting. All photography project members are welcome to come to any of the meetings. Contact Susan Stich at home: 620-431-6986 or cell: 620-212-2943 to RSVP or for more information.

Parents are welcome to come and stay for the meetings.

October 10, 2023

November 14, 2023

January 9, 2024

February 13, 2024

March 19, 2024

April 9, 2024

May 14, 2024

June 11, 2024 Location to be determined

July 9, 2024 - Mounting fair photos

SAVE THE DATES: DISTRICT AND REGIONAL 4-H DAYS

Southwind District 4-H Day will be held February 3rd at the Marmaton Valley School in Moran. Regional 4-H Day is scheduled for February 24th at the Neosho Community College in Chanute.

ENTOMOLOGY PROJECT MEETINGS

Join us! October 14th for our "Entomology Family Day" 1:00 p.m. at the Allen County Extension Office. Among the many fun activities, we will look at safely using Social Media in 4-H projects. FCS Agent Cassidy Lutz will be joining us to work with parents in a special session on this topic. If you want your picture taken with "The Bug", please bring your own camera or cell phone. Pinning sets will be available for new families that would like to purchase them for \$10.00. Hope to see your families there! Little brothers and sisters are welcome!

WILD ABOUT FCS – SAVE THE DATE

Mark your calendars for October 6, 2023. The morning will offer two tracks of sessions. One track is designed for FCS professionals while a second track is designed for high school youth that have shown interest in FCS content and/or careers. Following lunch, there will be several panel discussions for all attendees and the closing session will include an invitation to engage in HHS and Extension activities and career tracks in the future. Registration fee of \$10 per youth and \$30 per adult which includes snacks, lunch, and programming resources. Registration information will be posted soon, you'll want to act fast as the registration is capped for 120 participants! Participants will gather in Hoffman Lounge in Justin Hall to sign in and for announcements from 8:00 - 8:30. The days' events will conclude with optional tours of programs and projects of HHS faculty and students. At the conclusion of the day, a send-off event will include Call Hall ice cream and a visit from our mystery guest!

KANSAS YOUTH LEADERSHIP FORUM AND 4-H VOLUNTEER FORUM

Registration will be due: Monday, October 16, 2023. More information visit: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html>.



NATIONAL 4-H CONFERENCE

Scheduled for April 19-24, 2024 in Arlington, Virginia. Applications are due Monday, October 2, 2023. Applicants are screened and top applicants will be invited to interview. Cost to attend is \$2000. 4-H Clubs, 4-H Councils, local 4-H Foundations and local service groups have helped many delegates with this fee. Additional conference fees are sponsored by the Kansas 4-H Foundation and their generous donors. More information visit: [kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html](https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html).

STATE FAIR LIVESTOCK ALL-STARS

Brady Hurt, Carly Dreher, Tate Crystal and Kyser Nemecek were among the Top 15 individuals from the State Livestock Judging Contest invited to participate in the All-Star workout at the Kansas State Fair. Congratulations to Carly & Brady for making the all-star team - they will be representing Kansas at the National 4-H Livestock Judging Contest in Louisville, KY in November.

SOUTHWIND DISTRICT 4-H CROP/WEEDS ID CONTEST

Southwind Extension District 4-H members from Woodson and Allen counties competed Saturday, Sept. 9th at the Kansas State Fair Crops and Weed ID contest in Hutchinson. Carly Kramer placed 8th, Camyrn Wille placed 15th, Kason Botts placed 16th, and Henry Kramer placed 18th in the state. The team placed 3rd overall in the state. The contest consists of 50 samples of seeds and 50 samples of plant material to identify. The team was accompanied by their coach Casey Diver.



Pictured from L to R: Kason Botts, Carly Kramer, Camyrn Wille, Henry Kramer, coach Casey Diver

SOUTHWIND DISTRICT PHOTOGRAPHY JUDGING

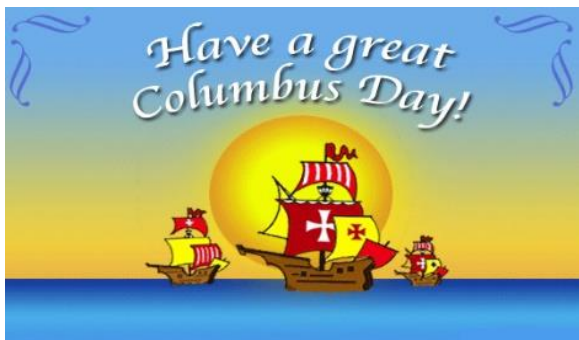
Two 4-H members from the Southwind District judged as individuals at the Kansas State Fair this year.



Austin Maycumber 32nd and Jackson Han 33rd

SOUTHWIND DISTRICT 4-H POULTRY JUDGING

Congratulations to Abigail Meiwes placing 1st at the Kansas State Fair poultry judging contest.



2023 KANSAS 4-H/JAPANESE EXCHANGE

Ken and Katie Hueston, along with their daughter Macie of the Southwind District, Bourbon County welcomed in their home a delegate from Japan.



Thirty-one Japanese delegates spent July 22 – August 16 in Kansas participating in a family summer cultural experience. The 28 youth and 3 adult chaperones are members of LABO and LEX organizations that focus on learning foreign languages and experiencing first-hand different cultures. The youth delegates, ages 12-16 were excited to come to the United States and Kansas and looked forward to a wonderful experience. Hat's off to a great group of 4-H and non-4-H families that have opened their home for a culture experience!



ALLEN COUNTY NEWS

4-H ACHIEVEMENT RECOGNITION RSVP

Make plans to celebrate the 2022-2023 4-H Year on Wednesday, November 1 in Humboldt at 6:00 p.m. A fried chicken dinner will be provided by Emprise Bank of Iola. Please RSVP to help with the meal count by October 25th at: <https://forms.gle/Quf33Q4Jx5dKEcM y6>.

4-H COUNCIL SCHOLARSHIP

The Allen County 4-H Council is giving out a \$50 scholarship to Members in Good Standing (MIGS) who attend the Kansas Youth Leadership Forum at Rock Springs, November 18-19, 2023.

LOCAL PROMOTION FOR NATIONAL 4-H WEEK

4-H Council decided to continue letting Allen County 4-H Clubs promote 4-H during National 4-H Week at their local elementary schools. The assignments for this year are:

Iola Elementary School – Square B and Prairie Dell

Iola Middle School – City Slickers

Humboldt Elementary – Logan Pals

Marmaton Valley – Prairie Rose

Clubs can obtain promotional 4-H items from 4-H Agent Jennifer Terrell. Also, 2023-2024 Club Presidents will need to record radio spots for National 4-H Week at KIKS. If you need to, youth are welcome to record at the Extension Office in Iola. Clubs are also encouraged to use club flags, billboards, and social media to promote 4-H.

PROGRAM FEE SPONSORSHIP

Just a reminder that all youth have the opportunity to get their \$15 program fee paid for by completing the following requirements:

***Submit a complete MIGS Book** to your club leader by their deadline.

***Submit ONE complete Project Record Report Form** to your club leader by their deadline.

***Attend a minimum of SIX monthly 4-H Club Meetings** in the previous 4-H year.

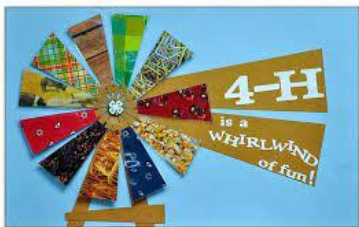
BOURBON COUNTY NEWS

4-H ACHIEVEMENT RECOGNITION

Make plans to celebrate the 2022-2023 4-H Year on Sunday, November 5th in Fort Scott at the Fort Scott Community College Ag Building at 3:00 p.m. Awards will be presented first, followed by refreshments sponsored by the Bourbon County 4-H Council.

4-H COUNCIL MEETING

4-H Council will meet Sunday, October 29th at 1:30 p.m. at the Marmaton Valley School, Moran, KS just before District 4-H Club officers training. New 4-H Council officers will be elected.



PROGRAM FEE SPONSORSHIP

Just a reminder that all youth have the opportunity to get their \$15 program fee paid for by completing the following requirements:

***Submit a complete MIGS Book** to your club leader by their deadline.

***Submit ONE complete Project Record Report Form** to your club leader by their deadline.

***Attend a minimum of SIX monthly 4-H Club Meetings** in the previous 4-H year.

NEOSHO COUNTY NEWS

4-H ACHIEVEMENT RECOGNITION RSVP

Make plans to celebrate the 2022-2023 4-H Year on Monday, November 6 in Erie at the Tony's Function Junction at 6:00 p.m. A catered meal will be provided by Neosho County 4-H Council. Please RSVP by October 30th to help with the meal plan: <https://forms.gle/v4fNge46KKUdNCmU7>.

PROGRAM FEE SPONSORSHIP

Just a reminder that all youth have the opportunity to get their \$15 program fee paid for by completing the following requirements:

***Submit a complete MIGS Book** to your club leader by their deadline.

***Submit ONE complete Project Record Report Form** to your club leader by their deadline.

***Attend a minimum of SIX monthly 4-H Club Meetings** in the previous 4-H year.

WOODSON COUNTY NEWS

4-H ACHIEVEMENT RECOGNITION

Mark your calendar for November 12th at 5:00 p.m. in the Community Building at the fairgrounds. Awards will be presented first, followed by refreshments sponsored by the Woodson County 4-H Council. There will be no program/speaker this year.

4-H COUNCIL MEETING

There will be a 4-H Council Meeting immediately following the Achievement Banquet on November 12th. We will elect officers and discuss 4-H event sponsorships at this meeting.

PROGRAM FEE SPONSORSHIP

All youth have the opportunity to get their \$15 program fee paid for by completing the following requirements during the 2023-2024 4-H year:

***Submit a complete MIGS Book** to your club leader by their deadline.

***OPPTIONAL** * **Submit ONE complete Project Record Report Form** to your club leader by their deadline.

***Attend a minimum of SIX monthly 4-H Club Meetings** in the previous 4-H year.



SOUTHWIND DISTRICT WEBSITE
southwind.k-state.edu

